

**ALABAMA DEMOCRATIC PARTY**  
**Statement of Candidacy and Pledge of Support for Candidates**  
**for Delegate to the 2020 Democratic National Convention**

County of Legal Residence (where registered to vote): \_\_\_\_\_

**CONTACT INFORMATION- Please Print**

NAME: (Print clearly, as you wish name to appear on the ballot. **NO TITLES.**)

Mailing Address: \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Residential Address (if different) \_\_\_\_\_

Telephone Numbers:

Work: (\_\_\_\_) \_\_\_\_\_

Home: (\_\_\_\_) \_\_\_\_\_

Cell: (\_\_\_\_) \_\_\_\_\_

Fax: (\_\_\_\_) \_\_\_\_\_

Email: \_\_\_\_\_

**PLEGDED DELEGATE CLASSIFICATION AND PREFERENCE**

I hereby notify the Chair of the Democratic Party of Alabama that I wish to be a Candidate for Delegate to the 2020 Democratic National Convention, and (Check one)

\_\_\_\_ I pledge to support \_\_\_\_\_  
 (Presidential Candidate)

\_\_\_\_ I pledge to run Uncommitted.

Check one (check more, if not elected at the District Level, and you wish to run as a PLEO, or At-Large Delegate).

\_\_\_\_ District-level Delegate in Congressional District Number \_\_\_\_\_

\_\_\_\_ Party Leader and Elected Official (PLEO) Delegate  
 (Please Specify) \_\_\_\_\_

\_\_\_\_ At-Large Delegate

**WORK INFORMATION**

Employer: \_\_\_\_\_

Profession: \_\_\_\_\_

Contact Person at work, if not you: \_\_\_\_\_

**PERSONAL INFORMATION**

Preferred Title or Salutation: \_\_\_\_\_

Date of Birth (month/day/year) \_\_\_\_\_

Social Security #: \_\_\_\_\_  
 (for security purposes only)

**Diversity Information**  
 (Please Circle ALL that Apply)

Male \_\_\_\_\_ Labor \_\_\_\_\_  
 (Affiliation)

Female \_\_\_\_\_  
 Gender Non Binary \_\_\_\_\_ LGBT+ \_\_\_\_\_

African American \_\_\_\_\_  
 Asian/Pacific Islander \_\_\_\_\_ Person with Disabilities \_\_\_\_\_

Caucasian \_\_\_\_\_  
 Hispanic \_\_\_\_\_ Senior Citizen (60 and over) \_\_\_\_\_  
 Veteran \_\_\_\_\_

(Specify Branch of Service)

Native American \_\_\_\_\_ Youth (35 and under) \_\_\_\_\_  
 (Tribal Affiliation and # required)

Other Ethnicity \_\_\_\_\_  
 (Please Specify)

**Political Information**  
 (Current or Former)

Elected Official: \_\_\_\_\_  
 (Please Specify)

\_\_\_\_\_  
 (Please Specify) (Organization)

\_\_\_\_\_  
 (Please Specify)

Party Position: \_\_\_\_\_

**Party Conventions Attended** (Circle All that Apply)

2016 2012 2008 2004 2000 1996

Other \_\_\_\_\_  
 (Specify Years)

**Political Campaign Experience:** \_\_\_\_\_

**Signature of Delegate Candidate** \_\_\_\_\_ **Date** \_\_\_\_\_

Sworn and subscribed before me on this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

Notary Public's Signature \_\_\_\_\_

Date Commission Expires \_\_\_\_\_

Print Notary's Name \_\_\_\_\_

<b>For Party Office Use Only:</b>	
Date Rec'd	_____
Amt. Pd.	_____
Receipt #	_____
Pmt. Type	_____
Computer	_____